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CONFIRMATION NO. 1615

|  |   |  |   |                                       |                           |                                |
|--|---|--|---|---------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/540,232   | <b>FILING or 371(c) DATE</b><br>01/23/2006<br><b>RULE</b>   | <b>CLASS</b><br>204                                      | <b>GROUP ART UNIT</b><br>1795   | <b>ATTORNEY DOCKET NO.</b><br>0183.02 |                           |                                |
| <b>APPLICANTS</b><br>Jorg Wurm, Kronberg, GERMANY;<br>Stephane Menard, Lyon, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/14785 12/23/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 61 493.8 12/23/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |   |                                       |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/BRYAN D RIPA/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY  | <b>SHEETS DRAWINGS</b><br>2           | <b>TOTAL CLAIMS</b><br>19 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>SWANSON & BRATSCHUN, L.L.C.<br>8210 SOUTHPARK TERRACE<br>LITTLETON, CO 80120<br>UNITED STATES  |   |  |   |                                       |                           |                                |
| <b>TITLE</b><br>Anode used for electroplating  |   |  |   |                                       |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                           |                                |